## Maharashtra University of Health Sciences, Nashik

#### Inspection Committee Report for Academic Year 2024 - 2025. Faculty of Medicine (For Grant of Continuation / Extension of Affiliation for affiliated UG and PG Colleges/Institutes & Hospitals)

Date of Inspection : 10/01/2024

Name & Designation of Inspectors :		Signature
1) DR. ASHISH VILAS SABOO	Chairman	
2)DR. SNEHAL VASANT BONDE(CHOURASIA)	Member	
3)DR. BABA SHAMRAOJI YELKE	Member	
4)VD CHARUTA KESHORAO PARLEWAR	Member	

1	Name of the College / Institute	:	GOVT. MEDICAL COLLEGE, NAGPUR
а	Name of Society / Trust	:	GOVT. MEDICAL COLLEGE, NAGPUR
b	Address	:	HANUMAN NAGAR, NAGPUR
С	Email Address	:	ssgmcnagpur@gmail.com
d	Fax No.(s)	•	0712-2478541
е	Telephone No.(s)	•	0712-7584965
f	Website	:	WWW.GMCNAGPUR.ORG
g	College Code	:	1501
h	Year of Establishment	:	/08/1947
i	Status	:	Government / Corporation / Private
j	Letter of permission by Medical	:	Letter No.
	Council of India (UG)		Dated Intake:250
k	Stage of Renewal	:	200 SEATS RECOGNIZED, 50 SEATS PERMITTED
2	Details of the Dean/Principal	:	
а	Name of the Dean/ Principal	:	DR. RAJ GAJBHIYE
b	Nature of Appointment	:	Permanent
С	Mobile No.	:	9422101440
d	Office Landline	:	0712-7548595
е	E-mail Address	:	DEANGMC2@GMAIL.COM

#### 1. Details of the College are available on the College Website, in the prescribed format?

#### 2. Whether the information is complete in all respect.

Yes Yes

Part-I

3. If incomplete information, please write the points from prescribed format regarding unavailable/insufficient information, (LIC to physically verify) the infrastructure/available facilities regarding those points and write the observation below-

Sr. No.	Points Number in prescribed format	Particulars of the point	Observations of the LIC

# 4. LIC to randomly choose the 5-10 points from prescribed format about which information is completely available.

Points Number in prescribed format	Particulars of the point	Observations of the LIC
	Points Number in prescribed format	Points Number in prescribed format       Particulars of the point         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format       Image: Points Number in prescribed format         Image: Points Number in prescribed format

5. LIC to randomly choose few departments and physically verify the availability of teaching staff and residents in the department (Please attach the attendance sheet duly signed by teachers and residents for these randomly chosen departments) Annexure- "II".

#### 6. Curricular Activities in the College-

a. Whether Master Time Table is available.

Yes/No

b. Whether the lectures, Practicals, Clinical Sessions etc. are conducted as per the master time table?

(LIC to randomly choose 5-10 today's lectures, Practicals, clinical sessions, PG activities, (if PG course available) etc. from master time table and physically verify the conduction of these sessions).

Sr. No.	Year (I, II, III / I, III / II, PG)	Teaching method (Lecture, Practical, Clinics, PG activities etc.)	Whether Actual session is conducted as per master plan	Remark
1	MBBS IST	Lecture, Practical,	YES	
2	MBBS IIND	Lecture, Practical, Clinics	YES	
3	MBBS IIIRD(I)	Lecture, Practical, Clinics	YES	
4	MBBS IIIRD(II)	Lecture, Practical, Clinics	YES	
5	PG(MD/MS)	Lecture,Practical, ClinicsPGactivities etc.	YES	

c. LIC to randomly choose at least two departments from Clinical side and at least one departments Pre/Para Clinical Departments. LIC to verify past record of teaching activities (UG & PG) of these departments. (Please mention the findings in below)-

Sr. No.	Department	Past Records Available (Yes /No)	If available, whether past teaching activities are as per time table (Yes/No)	Remark

7. **Ongoing Research Activities in the college excluding PG thesis** (LIC to verify the relevant details of any one of ongoing research activities such as Ethics Committee Approval, status of data collection, data analysis etc., and give the remarks below).

#### MICROBIOLOGY

- 1. A plus randomised trial on Anti Microbial Resistance of isolates from maternal and neonatal nasopharyngeal swabs and rectal swabs funded by LATA foundation
- 2. Collaboration with ICMR- NARI Prevalence of select STI/ RTI amongst subpopulation at high risk in HIV in India (FSW, MSM, IDU & migrants of India)
- 3. Proposal approved as multicentric study in collaboration with ICMR on burden of STI/ RTIs in high risk groups (FSW, MSM, IVD, TG). Protocol development in progress.
- 4. To study the reasons for loss of linkages and estimation of service gap to intervene in testing,HIV care and support strategy. Ethical approval obtained, final report submitted to MSACS.
- 5. To identify prevalence of clinical non-adherence and its associated factors among HIV positive per adolescent and late adolescent patients. Ethical approval obtained, final report submitted to MSACS.

#### PSYCHIATRY

1. Comparative study of improvement of symptoms in patients with borderline personality disorder by use of antipsychotics vs mood stabilizers - a randomised, parallel group, open label study.- **Dr. Deepak Chaubey, Dr. Prashant Tiple** 

2. Comparison of efficacy of cariprazine and risperidone in treatment of cognitive impairment and negative symptoms in patients with schizophrenia - an open labelled, parallel group, randomised, prospective comparative study - **Dr. Richa Saxena, Dr. Prashant Tiple** 

3. A comparative study of patients of alcohol use disorder treated with pharmacotherapy and counselling versus pharmacotherapy, counselling and alcohol anonymous group. - **Dr. Arbaz Khan**, **Dr. Prashant Tiple** 

4. Comparative assessment of efficacy of escitalopram and paroxetine in patients with panic disorder
open labelled, parallel group, randomised, prospective comparative study.
Dr. Sahil Arora, Dr. Manish Thakre

**5.** Barriers to seeking mental health services among people attending a psychiatry opd at a tertiary care hospital in central india. - **Dr. Janhavi Pande, Dr. Richa Saxena, Dr. Pranjalee Bhagat** 

6. A cross sectional study to assess the pattern of substance use in resident doctors in a teriary care health centre. - Dr. Sanjivani Pande, Dr. Sahil Arora, Dr. Pranjalee Bhagat

**7.** An open label, randomized, multiple dose, steady state, two treatment, two period, two sequence, crossover, multicentre bioequivalence study of risperidone long acting injection 25mg/ml in subjects with schizophrenia or bipolar 1 disorder. - **Dr. Manish Thakre** 

8. Pathways of care in patients with common mental health problems visiting Psychiatry Clinic. -Dr. Sudhir Mahajan, Dr. Janhavi Pande, Dr. Sanjivani Pande

SR.NO.	TITLE	AUTHORS	ETHICS COMMITTEE APPROVAL	STATUS OF DATA COLLECTION	DATA ANALYSIS
1.	ICMR-NIRRCH Study "Clinical phenotypes and genetic regulation of Endometriosis in Indian Women	Dr. Anil Humane	Yes	Ongoing	Not started
2.	ICMR-NIRRCH Study "National registree of Pregnant women with Covid -19 in India (PregCOVID Study)	Dr. J K Deshmukh Dr.Anil Humane	Yes	Done	Done
3.	A PLUS Prevention of Maternal / Neonatal infections with single oral dose of Azithromycin in women in labor in low and middle income countries	Dr. Manjushree Waikar	Yes	Done	Ongoing
4	A randomized controlled trial of misoprostol with oxytocin for induction of labor in hypertensive women	Dr. Moushami Tadas	Yes	Done	Ongoing
5	PPH bundle approach implementation program at U.P. and Bangladesh	Dr. Ashish Zarariya	Yes	Ongoing	Not started
6	A Cluster Randomised Clinical trial of Umbilical cord milking versus early cord clamping on short and long term outcome in neonates who are non-vigorous at birth ( CORDMILK STUDY)	Dr. Manjushree Waikar	Yes	Ongoing	Not started

#### PLASTIC SURGERY

- 1. Anthropometric analysis of nose in indian males.
- 2. Measurement of two point discrimination in hands in adult indian individuals.
- 3. Post burn contracture of posterior neck-a rare presentation.
- 4. Dupuytren's contracture:our experience.
- 5. Comparative study of quantitative breast volume measurement by different methods aiding aesthetic outcome after liposuction in gynaecomastia patients.

#### 8. MUHS Faculty Evaluation Status:

(Refer University Circular No.99/2022 (MUHS/Acad/EO/UG & PG/3869/2022 dtd.21/10/2022))

Faculty Evaluation carried out at College level	Total No. of Teachers	Total evaluation carried out	Remaining pending with reasons
NO	249		The programm is to be implemented from Aug.2022 toJuly 2023.

#### 9.Status of NAAC Accreditation: Accredited

Yes / No / Not Applicable

If Yes, Grade & Date of last Inspection: If No, what is current status/ progress of work

IN PROCESS

10.STATUS OF ONLINE BOARDING :-----

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11. SERVICES FOR PERSON WITH DISABILITY :- WHEEL CHAIRS AVAILABLE

#### 12. AVAILABILITY OF FREESHIP/SCHOLARSHIP FOR CATEGORY STUDENTS:-LIST ATTACHED

#### **13. Students Feedback**

Sr. No.	Particulars to be verified	Details on College Website	Adequate/ Inadequate
1	Hostel facility: Boys (UG & PG), Girls (UG & PG), Interns, Residents, Canteen Facility, Warden/ Rector, Hygiene, Vending Machine etc. [Note: Verify Canteen Facility is monitored as per MUHS Circular No.18/2019 dated 19/03/2019].	Yes	Adequate
2	Toilets / Washroom Facilities (Cleanness & Hygiene maintain)	Yes	Adequate
3	Housekeeping at Hostel	Yes	Adequate
4	Drinking Water Facilities	Yes	Adequate
5	Security Services	Yes	Adequate

#### 14. Fees Details: DETAILS OF LIST ATTACHED

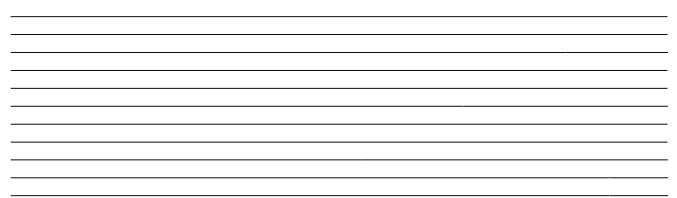
Sr.	Continuat	Continuation / Extension of Affiliation Fees Details:							
No.	Course (s) Paid / Not paid Amount Outstanding (if any) Reasons of Non-payn								
1									
2									

#### 15. ANY OTHER FEES DETAILS

Sr.	Continuation / Extension of Affiliation Fees Details:								
No.	Course (s)	Paid / Not paid	Amount	Outstanding (if any)	Reasons of Non-payment				
1									
2									

16. Date of college data uploaded on web portal (http://aishe.gov.in) regarding "AllIndia Survey on Higher Education (AISHE)". Yes

17. Summary and other observation of LIC: (If required separate sheet to be attached).



#### MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

#### Information to be provided by the College for verification of Local Inquiry Committee

#### LIST OF ANNEXURE FOR LIC

No. of Annexures	Particulars	Verified by Committee	
ANNEXURE- I-A & I-B	Approved Teaching Staff & Total Teaching Staff (Approved + Not approved) Information as per MSR		
	<ol> <li>Hard copy &amp; soft copy of this Annexure must be submitted to the University.</li> <li>The information must be made available on the College website.</li> </ol>		
ANNEXURE-II	LIC to randomly choose few departments and physically verity the availability of teaching staff and residents in the department (Please attach the attendance sheet duly signed by teachers and residents)	Yes/No	
	<ol> <li>Hard copy of this Annexure must be submitted to the University.</li> <li>The information must be made available on the College website</li> </ol>		
ANNEXURE-III	Intake Capacity/ Seat Matrix	Yes/No	
	<ol> <li>Hard copy &amp; soft copy of this Annexure must be submitted to the University.</li> <li>The information must be made available on the College website.</li> </ol>		
ANNEXURE- IV	Total Subject-wise Teacher Staff List (Approved + Not approved)	Yes/No	
	<ol> <li>Hard copy &amp; soft copy of this Annexure must be submitted to the University.</li> <li>The information must be made available on the College website.</li> </ol>		
ANNEXURE- V	Total Ancillary Staff Information	Yes/No	
	The information must be made available on the College website.		
ANNEXURE- VI	Total Non-Teaching Staff Information	Yes/No	
	The information must be made available on the College website.		
ANNEXURE-VII	Declaration by the Dean / Principal of the College / Institute	Yes/No	
	Hard copy of this Annexure must be submitted to the University.		

#### **IMPORTANT INSTRUCTIONS & DECLARATIONS:**

- 1. Our College is fully aware that our college is responsible to fulfil and maintain norms including the infrastructure both physical and human resources, teaching faculty and clinical material throughout Academic Year as per MSR/Council norms/University norms. In case false/wrong declaration or fabricated documents is submitted for purpose of Affiliation of the University by the College and if it is found by the University at any stage, then our college is fully aware that affiliation will be withdrawn by the University with immediate effect with penal action.
- It is certified that our college has uploaded all above Annexures on our college website and it will be kept ready for verification of Local Inquiry Committee (LIC). Our college is fully aware that University will not grant Continuation of Affiliation, in case if required information, is not uploaded on college website.

3. Our College hereby undertake that all Annexures information will be made available on college website for a period of next 05 years. Year-wise information of all Annexures will be made available on college website for a period of 05 years from time to time. In case if any information (Annexurewise) is called-for by the University in intermittent period, our college will furnish required information to the University immediately.

Date :	Signature of Dean/Principal
Place :	Name of the Signatory-
	(with Seal of the College / Institute)

#### **DECLARATION BY LIC**

We hereby certify that, the College has uploaded Annexures as prescribed by University on College Website and it is duly verified by our Committee. Details of Information of Annexure/s which is not uploaded on College Website is mentioned in LIC Report.

Name of Inspectors		Signature of Inspectors
1) DR. ASHISH VILAS SABOO	Chairman	
2)DR. SNEHAL VASANT BONDE(CHOURASIA)	Member	
3)DR. BABA SHAMRAOJI YELKE	Member	
4)VD CHARUTA KESHORAO PARLEWAR	Member	

Date: .....

#### **Short Report**

To, The Registrar M.U.H.S., Nashik

**Sub:** - Short Report of Local Inquiry Committee for Continuation of Affiliation for the Academic Year 2022-23.

Sir,

- 1. Number of Teaching Staff present: .....
- 2. Number of IPD patients on Bed: 1112

(Photocopy of Attendance of Teacher and IPD at the time 11:00 a.m.)

- 1) DR. BABA SHAMRAOJI YELKE (Name & Sign of LIC Member)
- 2) VD. CHARUTA KESHAVRAO PARLEWAR (Name & Sign of LIC Member)
- 3) DR. SNEHAL VASANT BONDE(CHOURASIA)(Name & Sign of LIC Member)

4) DR. ASHISH VILAS SABOO. (Name & Sign of LIC Chairman) Page 9 of 15

#### Maharashtra University of Health Sciences, Nashik

#### Name of College/Institute... GOVT. MEDICAL COLLEGE, NAGPUR

Intake Capacity: 250 Recognized/Permitted 200/50 If permitted, Stage of renewal: DUE ON 2023

Departments	Р	rofess	or	-	Associ Profes			sistant ofesso	-	Seni	ior Re	sident	Tutor /JR			
	R	AA	D	R	AA	D	R	AA	D	R	AA	D	R	AA	D	
Anatomy	1	1	0	3	5	0	5	8	0	6	0	6	0	1	0	
Physiology	1	2	0	2	5	0	5	5	0	4	1	3	0	0	0	
Biochemistry	1	2	0	2	2	0	4	6	0	4	1	3	0	6	0	
Pharmacology	1	2	0	2	2	0	4	8	0	6	3	3	0	18	0	
Pathology	1	2	0	4	11	0	5	21	0	6	6	0	0	22	0	
Microbiology	1	2	0	2	7	0	4	9	0	5	3	2	0	54	0	
Forensic Medicine	1	2	0	1	2	0	2	4	0	4	1	3	0	4	0	
Community Medicine	1	2	0	3	8	0	6	9	0	6	3	3	0	42	0	
Gen. Medicine	1	2	0	8	10	0	15	11	1	8	10	0	24	72	0	
Pediatrics	1	2	0	4	4	0	5	7	0	4	4	0	12	34	0	
Respiratory Medicine	1	1	0	1	0	1	1	3	0	1	2	0	3	11	0	
D.V.L.	1	1	0	1	0	1	1	2	0	1	4	0	3	15	0	
Psychiatry	1	1	0	1	1	0	1	2	0	1	1	0	3	12	0	
Gen. Surgery	1	2	0	8	10	0	15	15	0	8	8	0	24	66	0	
Orthopedics	1	1	0	4	4	0	7	7	0	4	6	0	12	22	0	
ENT	1	1	0	2	3	0	3	2	0	2	2	0	6	18	0	
Ophthalmology	1	1	0	2	3	0	3	5	0	2	3	0	6	21	0	
OBGY	1	2	0	5	9	0	9	10	0	5	7	0	15	57	0	
Anaesthesia	1	3	0	4	7	0	6	19	0	4	11	0	0	59	0	
Radio-diagnosis	1	2	0	2	7	0	2	6	0	3	7	0	0	39	0	
Dentistry	0	1	0	0	2	0	0	2	0	0	0	0	0	0	0	
Emergency Medicine	1	1	0	1	1	0	1	1	0	9	9	0	9	9	0	
Total	21	36	0	62	103	2	104	162	1	93	92	23	117	582	0	

#### **APPROVED TEACHING STAFF AVAILABLE:**

R = Required, AA=Approved Available, D=Deficiency.

- Requirement is to be calculated as per MCI/NMC norms as the case may be, and considering the stage of renewal.
- Staff requirement should also include requirement for any running PG course in theinstitute.
- Extra teacher on higher post can compensate deficiency of teacher on lower post in samedepartment.
- Deficiency of SR cannot be compensated by extra teacher.
- Deficiency in faculty % = (Total deficiency of approved faculty) \*100/ (Total Required faculty)=4.3% Available approved faculty % = 100 Deficiency % = 95.7 %

(Faculty includes Professors, Associate Professors and Assistant Professors)

#### MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK Name of College/Institute...Govt. Medical College, Nagpur

Intake Capacity: ...250 Recognized/Permitted 200/50 If permitted, Stage of renewal: due on 2023

#### TOTAL (APPROVED + NOT APPROVED) TEACHING STAFF AVAILABLE:

Departments	1	Profess	or		Associate Professor			Assistant Professor			r Resi	dent	Tutor /JR		
	R	TA	D	R	TA	D	R	TA	D	R	TA	D	R	TA	D
Anatomy	1	1	0	3	5	0	5	8	0	6	0	6	0	1	0
Physiology	1	2	0	2	5	0	5	5	0	4	1	3	0	0	0
Biochemistry	1	2	0	2	2	0	4	6	0	4	1	3	0	6	0
Pharmacology	1	2	0	2	2	0	4	8	0	6	3	3	0	18	0
Pathology	1	2	0	4	11	0	5	21	0	6	6	0	0	22	0
Microbiology	1	2	0	2	7	0	4	9	0	5	3	2	0	54	0
Forensic Medicine	1	2	0	1	2	0	2	4	0	4	1	3	0	4	0
Community Medicine	1	2	0	3	8	0	6	9	0	6	3	3	0	42	0
Gen. Medicine	1	2	0	8	10	0	15	11	1	8	10	0	24	72	0
Pediatrics	1	2	0	4	4	0	5	7	0	4	4	0	12	34	0
Respiratory Medicine	1	1	0	1	0	1	1	3	0	1	2	0	3	11	0
D.V.L.	1	1	0	1	0	1	1	2	0	1	4	0	3	15	0
Psychiatry	1	1	0	1	1	0	1	2	0	1	1	0	3	12	0
Gen. Surgery	1	2	0	8	10	0	15	15	0	8	8	0	24	66	0
Orthopedics	1	1	0	4	4	0	7	7	0	4	6	0	12	22	0
ENT	1	1	0	2	3	0	3	2	0	2	2	0	6	18	0
Ophthalmology	1	1	0	2	3	0	3	5	0	2	3	0	6	21	0
OBGY	1	2	0	5	9	0	9	10	0	5	7	0	15	57	0
Anesthesia	1	3	0	4	7	0	6	19	0	4	11	0	0	59	0
Radiodiagnosis	1	2	0	2	7	0	2	6	0	3	7	0	0	39	0
Dentistry	0	1	0	0	2	0	0	2	0	0	0	0	0	0	0
Emergency Medicine	1	1	0	1	1	0	1	1	0	9	9	0	9	9	0
Total	21	36	0	62	103	2	104	162	1	93	92	23	117	582	0

R = Required, TA=Total Available, D=Deficiency.

- Requirement is to be calculated as per MCI/NMC norms as the case may be, and considering the stage of renewal.
- Staff requirement should also include requirement for any running PG course in theinstitute.
- Extra teacher on higher post can compensate deficiency of teacher on lower post in samedepartment.
- Deficiency of SR cannot be compensated by extra teacher.

Deficiency in faculty % = (Total deficiency of faculty) \* 100/ (Total Required faculty) =4.3% Available total faculty % =  $100 - Deficiency \% = \underline{95.7\%}$ (Faculty includes Professors, Associate Professors and Assistant Professors)

Deficiency in residents and tutors % = (Total deficiency of residents and tutors) \* 100/ (Total Required residents and tutors) = 12.4% Available residents and tutors % = 100 - Deficiency  $\% = \underline{87.6\%}$ 

#### Name of College/Institute.....

#### Name of the Department:

Name of the Teacher	Designation	MUHS Approved Designation	Signature
	Name of the Teacher	Name of the Teacher Designation	Name of the Teacher       Designation       MUHS Approved Designation         Image: Strain Str

#### Summary –

#### **Approved Staff**

Sr.	Designation	Required	Available	Deficiency
No.				
1	Professor			
	Associate			
2	Professor			
	Assistant			
3	Professor			
	Senior			
4	Resident			
	Junior			
5	Resident			

#### Approved + Non Approved Staff

Sr.	Designation	Required	Available	Deficiency
No.				
1	Professor			
	Associate			
2	Professor			
	Assistant			
3	Professor			
	Senior			
4	Resident			
	Junior			
5	Resident			

### Signature of HOD

### Intake capacity/ Seat Matrix

#### Name of College/Institute:....

				Status o	f Council	na Per ML T Stu Permitted Degre		Seats	
UG Degree/PG Degree/ Diploma		e as per	Degr	ee	Diplo	ma	Permitted by MUHS as per Teacher:		
Courses/Super		ouncil							
Specialty	Degree	Diploma	Recognized	Permitted	Recognized	Permitted	Student Ratio		
	Dogroo	Dipionia	-		Recognized	1 childred	Dogroo	Dipionia	
			UG D	egree					
MBBS		Not			licable	Not Ap	plicable		
		Applicable							
		PG De	egree / Diplon	na & SuperS	Specialty				

Any Other, Please Specify:

#### MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

**DETAIL INFORMATION OF SUBJECTWISE TEACHING STAFF (Approved + Not Approved)** 

UG Degree/ PG Degree/ Super Specialty) AS ON: ..... /...... /.......

Name of the Dept. : ....../UG+PG+SuperSpecialty...... Whether UG..../UG+PG...../UG+PG+SuperSpecialty......

Name of the College : ..... Intake Capacity: .....

Sr. No.	Name of the Teaching	Designation	Mob. No.	E-mail ID	Date of Birth	Whether belongs to	Date of appointment					Total Teaching	Type of Appoint	University Details of Approval Recognition			Signature
	Staff					Reserved category			Asso.		Total	Experience in years of	ment	Status (Yes/No)	Univ	ersity s/No)	
						(if Yes, specify category)						PG	Temp./Regular/ Contractual		Temp/ Regular	Letter No. & date	

Note: 1) The College shall submit one hard copy & soft copy (in Excel Format) of the list from Academic OnlineTeacher Database (OTD). 2) Information of teachers not uploaded in Academic Online Teacher Database (OTD) will not be considered.

Signature of Dean with Seal

# Ancillary staff Name of the College / Institute: ...GOVT. MEDICAL COLLEGE, NAGPUR

Unit	Post	Required	EXT.	DEF.
Central Record Section	Medical Record Officer	1	1	0
	Statistician	1	0 0	1
	Coding Clerks	2	2	0
	Recording Clerks	2	6	0
	Drafteries	2	1	1
	Peon Stope Typist	0	0	0
Central Animal House	Steno-Typist Veterinary Officer	1	00	1
Central Animal House	Animal Attendant	2	01	1
	Technicians for Animal Operation Room	1	00	1
	Sweepers	2	01	1
Central Library	Librarian with Degree in Lib. Sci.	1	1	0
	Deputy Librarian	1	1	
	Documentalist	1	1	
		4	4	
	Library Assistant Dafteries	2	2	
	Peons	2	2	
Central Photographic cum	Photographer	1	1	0
Audio Visual Unit	Artist Modelleor	1	1	
	Dark Room assistant	1	1	
	Audio Visual Technician	1	1	
	Storekeeper cum Clerk	1	1	
	Attendant	_		
Medical Education Unit	Officer Incharge (Principal/Dean)	1	1	0
	Co-Ordinator	1	1	
	(Head of Deptt. nominated by Principal /			
	Dean)			
	Faculty college faculty on part time basis.			
	Supporting Staff:			
	Stenographer	1	1	
	Computer Operator	2	2	
	Tech. in Audio Visual Photograph & Artist	_	-	
Central Sterilization Services	Matron	1	1	0
Dept.	Staff Nurse	4	4	-
	Technical Asst.	8	8	
	Technician	8	8	
	Ward Boy	8 4	8 4	
	Sweeper	+	4	
Laundry	Supervisor	2	2	0
	Dhobi/Washerman/woman	12 12	12 12	
	Packer			-
Blood Bank	Professor/Reader	1	1 2	0
	Lecturer	6	2 8	
	Technician Lab Attendants	6	4	
	Storekeepers	6	1	5
	Record Clerk	2	1	1
Central Casualty Service	Casualty Medical Officers	4	4	0
Central Casualty Service	Operation Theatre staff	as required	4	0
	Stretcher bearers		6	
	Recept. cum Clerk	6	2	
	Ward Boys	2	6	
	Nursing and Para Medical staff	6 6	6	
	Clinical staff for casualty beds	as required		
Central Workshop	Superintendent who shall be qualified	1	1	0
·	Engineer	· ·		
	Senior Technician	4	4	
	Junior Technicians	2	2	
	Carpenter	2	2	
	Black Smith	1	1	
	Attendants	4	4	1

### Name of the College / Institute : ......GOVT. MEDICAL COLLEGE , NAGPUR......

Total	Non-Teaching	Staff
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				G( )	/ <b>T</b>		r												
Departments		ical Ass echnicia		Storekeeper/ Record Keeper cum Clerk cum Computer Operator			Laboratory Attendant			Steno Typist cum Computer Operator			Sweeper			Others			
	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def		MCI	Ext	Def
Anatomy	1	2	0	1	1	0	1	0	1				2	4	0	Dissection Hall Attendant	4	2	2
Physiology	1	1	0	1	1	0	2	1	1	1	0	1	2	2	0				
Biochemistry	10	10	0	2	2	0	6	6	0				2	2	0				
Pathology	12	16	0	2	1	1	3	3	0	1	0	1	2	1	1				1
Microbiology	07	13	00	01	1	0	02	03	00	01	01	00	02	04	00	PEON	00	03	00
Pharmacology	2	3	0	1	1	0	2	1	1				2	1	1				
Forensic Medicine	2	2	0	1	1	0	2	1	1	1	1	0	4	4	0				
Comm. Medicine	1	1	0	1	1	0	-	-	-	1	0	1	1	2	0	Record Keeper cum Clerk cum Computer Operator	1	1	00
(a) Rural Health Centre	1	1	0	1	3	0							2	3	0	LMO MSW PHN	1 2 1	1 0 2	0 2 0
																Health Inspector/ Health Assist.(Male) Health Educator	1	0	1
																Peon Van Driver	1	0	1
(b)Urban Health	2	1	1	1	0	1							2	2	0	LMO	1	1	0
Centre	-	-	1		Ŭ	1							2	-	0	MSW	2	2	0
Contro																PHN	1	1	0
																Health Inspector	2	1	1
																Health Educator	1	1	0
																Van Driver	1	1	0
																Peon	1	1	0
																Record Clerk	1	1	0
Medicine TB & Chest Psychiatry	3	3	0	3			4			1						E.C.G. Technician T. B. & Chest Diseases Health Visitor Psychiatric Social worker	1 2 2	2	0
Paediatrics	0	0	0	0	0	0	1	1	0	1	1	0				Child- Psychologist	1	1	0
																Health Educator Social Worker	2	2 0	0
Gen. Surgery	3	3	0	3			4			1		-							+
Orthopaedics	1	1	0	2		}	1	<u> </u>	+	1		+	-				ł	+	+

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Departments	Technical Assistant/ Technician			Storekeeper/ Record Keeper cum Clerk cum Computer Operator			Laboratory Attendant			Steno Typist cum Computer Operator			Sweeper			Others			
	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def	MCI	Ext	Def		MCI	Ext	Def
ENT	1	1	0	1	1	0	1	0	1	1	1	0	1	1	0	Audiometry Tech.	1		1
																Speech Therapy	1		
Ophthalmology	1	1	0	2	1	1	1	0	1	1	0	1	0	1	0	Refractionist	1	0	1
Obst. &Gynaec.	2	2	0	2			2			1									
																Social Workers	2		
Radiology	8	14	0		01			01						03		Dark Room Asst.	1		
Radio-Therapy (optional)	04	04	00										04	04	00	Physicist Dark room Asst.	01 01	01 01	00 00
Anesthesia	8	8	0	2			2			1									
Physical Medicine & Rehabilitation	2	2	0	2						1						Physiotherapist Occupational Therapist Workshop Worker Clinical Psychologist MSW Public Health Nurse Vocational Counsellor Multi – Rehabilitation Worker Speech Therapist	2 2 6 1 1 1 4		
Dentistry	4			1						-			-						+
TOTAL	1	1	0	2			1	1		1									+

#### **DECLARATION** (To be prepared on a Stamp Paper Rs.100)

I am further hereby declare that every information or contents in this Inspection Format is based on the information provided by the concerned teachers and endorsed by me after due verification and the same is/are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the College shall be withdrawal, as the case may be.

This declaration is voluntarily signed by me on ...... day of ...... 20..... at.....

Date : .....

Signature of Dean/Principal Name of the Signatory-(with Seal of the College / Institute)