

STATE LEVEL VIRAL RESEARCH & DIAGNOSTIC LABORATORY (SVRDL) GOVERNMENT MEDICAL COLLEGE & HOSPITAL, NAGPUR



Email- gmcngpsvrdl@gmail.com

Name of the Post applied for_____

Note: All the columns and fields must be filled in words with legible hand writing, not by dashes and dots. No column should be left blank. Without changing the serial number, order, columns, the applicant may add rows if he / she thinks the given space is insufficient.

| | | | iculars | | |
|------|----------------------|-----------------------|---------|-----------|-----------------|
| S.No | | Affix recent passport | | | |
| 1 | Full Name in Capital | | | | size Photograph |
| | letters: Mr/Miss/Mrs | | | | Self attested |
| 2 | Father / Husband | | | | |
| | name | | | | |
| 3 | Age / Gender | Age: | Gender: | Category: | |
| 4 | Present Address | | | | • |
| 5 | Permanent Address | | | | |
| 6 | Contact number | Telephone | e: | | |
| | | Mobile nu | ımber: | | |
| 7 | E mail address | | | | |
| 8 | Date of Birth as per | | | | |
| | SSC marks card | | | | |
| 9 | Marital status | | | | |
| | (Married/Single) | | | | |
| 10 | Nationality | | | | |

| 11 | Qualifications (Comn | Qualifications (Commencing from Matriculation or equivalent examinations) | | | | | | | | |
|----|---|---|---------|---------------|-------------|-------------|--|--|--|--|
| | Examination or | Subjects taken | Year of | No. of | Class / | % of marks | | | | |
| | Degree passed / | | pass | attempts | Division | scored | | | | |
| | University | | | | | | | | | |
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| 12 | Any additional qualifications: | | | | | | | | | |
| | | | | | | | | | | |
| 13 | Particulars of employment or Work Experience in chronological order | | | | | | | | | |
| | Name of the | Date of Da | te of | Nature of v | work Salary | (excluding | | | | |
| | employer & | joining lea | ving | performed / b | eing allowa | nces) last | | | | |
| | Address | | | perform | drawn | | | | | |
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| 15 | Mention here t | ne | | | | | | | | |
| | details of any other | | | | | | | | | |
| | information relevant to | | | | | | | | | |
| | the application | | | | | | | | | |
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List of enclosures (Attested copies):

- 1. Date of Birth proof
- 2. Photo identity proof
- 3. Higher secondary/Graduation/Post Graduation/Diploma and relevant qualifications.
- 4. Certificate of experience
- 5. NOC certificate(from present employer)
- 6. Any other relevant documents

Declaration

| i) I, | Son of / Daughter of / Wife of | | | | | | |
|--|---|--|--|--|--|--|--|
| , resident of V | fillage/Town/City of District | | | | | | |
| | hereby declare that all the information | | | | | | |
| | | | | | | | |
| submitted by me in this application form is correct, true and valid. | | | | | | | |
| ii) I have informed my Head of office / Department in writing that I am applying for this post | | | | | | | |
| and shall produce "No Objection" certificate at the time of interview. | | | | | | | |
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| | | | | | | | |
| Date :Signature of the Candidate | | | | | | | |
| Place: | | | | | | | |
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| For Office Use only: | | | | | | | |
| | Tx7 .00 11 | | | | | | |
| Checked by - | Verified by – | | | | | | |
| Signature: Name: | Signature: Name: | | | | | | |
| Department : | Department: | | | | | | |
| Date: | Date: | | | | | | |
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| Principal Investigator | | | | | | | |
| State level VRDL | | | | | | | |
| GMC, Nagpur | | | | | | | |